# THE EUROPEAN HARVEST FIELD

*Articles on Europe*
*Missionary Letters*

*Published monthly except July and August*
*by the*
AMERICAN-EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

VOLUME XIX
NUMBER 10

DECEMBER
1938

*The day is dark, the sun is dim,*
*My heart in love looks up to Him;*
*For in His Word I found the way*
*That tells me of a perfect day.*
*That day when Christ shall have His throne*
*And share His joy with all His own;*
*When all His foes shall meet defeat,*
*And saints before His throne shall meet.*
*If I abide in His blest will*
*And walk by faith and not by sight,*
*Til then He'll keep me calm and still,*
*I then shall know what's true and right.*

*—E.N.S.*

*The*

# EUROPEAN HARVEST FIELD

**Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization**

**156 Fifth Avenue** **New York, N. Y.**

Volume XIX
No. 10

ARNO C. GAEBELEIN, D. D., *Editor*
NORMAN J. SMITH, *Managing Editor*

DECEMBER
1938

## Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Europe

This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

## CONTENTS OF THIS NUMBER

THE HOME-CALL OF DR. GAEBELEIN'S LIFE COMPANION ..... 2
A MESSAGE FROM OUR GENERAL SECRETARY ..... 3
PERSECUTION OPENS HEARTS AND EARS ..... 4
A SOLDIER FOR CROSS AND COUNTRY ..... 7
A HARVEST OF FORTY TWO SOULS ..... 9
OVERCOMING DIFFICULTIES AND TRIALS ..... 10
AFTER POLAND — AFRICA ..... 11
A MESSAGE OF SYMPATHY TO MRS. HILL ..... 12
A BED TIME STORY FROM MRS. HILL ..... 13
A FAITHFUL STEWARD WHO NEEDS COOPERATION ..... 14
CHART — LAW AND GRACE ..... 15
A BRIEF MESSAGE FROM MISS CHRISTOFFERSEN ..... 16

TERMS OF SUBSCRIPTION

One dollar a year in advance. Canada and foreign, $1.25. We request Canadian and Foreign subscribers to remit in U. S. Money Value.

COLONEL E. N. SANCTUARY, *Treasurer,* 156 Fifth Avenue, New York, N. Y.

Entered as second class matter December 23, 1937, at the Post Office at New York, N. Y., under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Act of February 28, 1925. Subscription price, $1.00 per year. Canada and Foreign, $1.25.

## THE HOME-CALL OF DR. GAEBELEIN'S LIFE COMPANION

**Absent from the Body-Present with the Lord.**

It pleased the Lord to call Mrs. Emma Fredricka Grimm-Gaebelein home to Himself a little before 6 o'clock on Monday, November the twenty-first.

Among the many tributes her husband received the following was repeated again and again "To know her was to love her". Her husband, the President of the American-European Fellowship had her for a companion for almost 54 years. Yet one third of this time was lived by her in a self-sacrificial widowhood. The hundreds of thousands to whom her husband ministered for so many years from coast to coast, the thousands who were led to know Christ by his ministry, and who were strengthened in faith and led out into the truth, will never know how much they owed to this saint of God, whose life was unselfishness personified. She was a woman of prayer, never forward or eager to be seen or heard, retiring and self-effacing. An outstanding widely known preacher who knew her said, "She was one of the most noble characters I ever met, a superior woman".

Lord's day, November the 20th, Dr. Gaebelein spent a whole hour with her. She was cheerful, bright, trusting and resting in His will. Little did he know that the prayer he offered would be the last prayer of the many thousands they had together. As always the prayer concluded with the petition for His coming, "Even so, 'come Lord Jesus". She responded with a hearty, "Amen". In the afternoon she received different members of the family. All were deeply impressed by her cheerful spirit. Towards six A.M. Monday, the nurse noticed that she awoke with a start, turned over and in a moment her blood washed soul was on its way to her eternal home above.

Nearly 600 wires, messages, cards, etc. were received from twenty-one States and some foreign countries.

The last word spoken at her funeral, penned by her husband, and read by Pastor Otho Bartholow of the First Methodist Church, Mt. Vernon, N. Y., was the following: "The Lord gave, the Lord has taken away, Blessed be the name of the Lord. My beloved One I do not say good bye. Thou hast gone to an Inn to rest during the little night which still remains. But a morning will soon break. Thou and I shall then continue to walk in our glorious and eternal fellowship. Till He comes. Amen and Amen." Her body rests, and awaits the promised shout, in a crypt of the Ferncliff Mausoleum, Ardsley on the Hudson.

# A Message From Our General Secretary

Recollections of A Trip in 1925.

In the summer of 1925, it was my privilege to take 23 large bales of relief clothing and four enormous packing cases full of shoes over to Europe for distribution among the hundreds of Russian refugees who had fled from their home land and were to be found in every country which bordered on Russia.

That relief ministry, made possible by splendid gifts from friends of the American-European Fellowship, was only a small part of my mission to Europe. The January, 1925, number of *"The European Harvest Field* contained the announcement that I felt a call to visit our missionaries, and if any one desired to share in that journey we would be glad to hear from them.

The response to that announcement, coupled with the help of the late Alwyn Ball, our Vice President, met every need for the two-months journey, enabled me to visit many of the workers in their homes and mission centers, and also to bring the late I. S. Prokhanoff to America for the speaking tour which was destined to raise $137,000 for Bible printing in Russia.

I saw so much evidence of the guidance of our loving Heavenly Father on that mission tour that I have ever since been very certain that He and He alone planned my going and timed my ramblings here and there to meet men and events and to give me a lasting memory of that journey.

When I pick up the daily papers now and see the mention of Czechoslovakia my memory recalls two wonderful weeks of journeying over that country under the guidance of Brother Charles Lukesh. We visited many places where his missionary labors had begun to gain a foothold, we saw the red May-day celebration in one of the eastern—most towns (where Poland and Roumania now want to join hands), we saw the happy peasant young folk in gay holiday attire indulging in their very simple dances while the little Gypsy band played weird music. We climbed the Tatry Mountains, the popular summer resort of the old Bohemian kings and later of the wealthy folk from Austria-Hungary. In the beautiful city of Prague we crossed the Elbe River on one of the seven bridges, climbed the long mill to the great Cathedral—begun centuries ago and still unfinished — standing in the court yard of the enormous castle of the Bohemian kings.

Do you wonder that when I see the name Czechoslovakia in print all my wonderful journey over that country and the others comes back to me?

I can see the missionaries as well as the cities and towns and villages, and now in the midst of wars and rumors of wars, I wonder what will become of them in the year which lies just ahead.

Will George Nazaruk find himself in the path of Hitler moving eastward, or will the armies fight where John Kovalchuk and Peter Manetz and Rudolph Miller are so faithfully preaching the Gospel?

Is Charles Lukesh to be prevented from carrying on his splendid tract and mission work, and will his own mission property be taken away?

Will Fred and Martha Stettler be told to close their many mission stations and the work to which the young people have responded so enthusiastically? Mr. and Mrs. Hill labored so long in Roumania and there he died. Nothing but the native work is left, but oh how faithfully the native christians carried on, as Mrs. Hill has kept in touch with them. Now the very towns where the missions stand are much in the daily news and some curtailment has already come.

Pastor Monsky and Miss Emmy Steyrer in Vienna are in German territory and there is Vasil Angeloff in Bulgaria.

Is there one worker anywhere in Europe who is not right now in need of our most earnest prayers that the Lord will shield them from the dangers which seem to lie so close at hand. So many are already under the war clouds; so many seem on the verge of being made to seek new fields with their present work half done or just beginning to show signs of a rich harvest of souls.

If a transfer to new fields is to be the lot of some or all of these workers will there be funds in the treasury to guarantee them against want?

Can you see, dear friends, that it is a time to pray, most earnestly and sincerely, for the safety of each worker? Pray, too, for money, real money, to meet their needs. Why not? The laborer is worthy of his hire, and particularly so in this time of threatening dangers — and perhaps the "end time," too when we shall hear our call and He shall come whose right it is to reign over Europe and the rest of the world.

NORMAN J. SMITH.

## Persecution Opens Hearts and Ears.

Kerem Abraham Street in Jerusalem.

---

Dear Brother Sanctuary:

Thank you for the circulating letter of October 28th. I was sad to learn that Brother Smith is still ill, am praying for him daily that the Lord may give him strength again to continue the work for His glory.

I sent recently a report of our work here in Palestine to Mr. Smith and I hope that the letter arrived safely at your Office.

Praise the Lord, after all terrible events which we lived out this summer, now the situation in Palestine in general and in our vicinity (where the Clinic is working) in particular becomes little by little to be more and more normal. As I have written in my recent report our spiritual and medical work is now concentrated mainly in the suburbs of the city Tel-Aviv, and in Tel-Aviv itself, as well.

I don't know, may be that I am wrong, but it seems to me that after all troubles and sufferings what the Jewish population of Palestine had lived out (hundreds were killed and wounded, many lost their properties, and so on) the spirit and the relation of many Jews to the good news of the Gospel are changed.

It happened one evening that our caretaker Mr. Dosik (a believer and faithful young man) distributed in the street Hebrew tracts among the passersby. Some of them came in conversing with our young brother disputing with him about God and faith. At the time of that conversation there came near an armed Jewish policeman who listened some time to the dispute and suddenly, unexpectedly began ardently with deep sincerity to support Mr. Dosik in his testimony. The policeman related to the street listeners his life story, how much he has been suffering and troubled, and that all brought him to a firm and deep faith in God. The circle of the occasional passersby listened to him silently and with great interest for the Jews understand especially at this time what suffering means. When I listened to this sympathetic young Jewish policeman I remembered Apollos to whom remained to be "expounded unto him the way of God more perfectly." Mr. Dosik then held a "lecture meeting"—as he said—before the policeman and the street Jewish auditory. Another Jewish policeman who watches near our Clinic on the frontier of Tel-Aviv and Jaffa asked me yesterday for a Bible.

I am deeply convinced, and there is every sign, that more and more Jews begin seriously to think about Christ as never before.

"The Holy Land", it is often said to Brother Ostrovski in his addresses to the Jews in the "Hall Pennel," belongs only to God and only He Himself is able to return His Land to His people. Because of their sins His people have been expelled from their homeland; they rejected the Messiah Jesus, whom God sent to them, and God then rejected his people. If you want—continued Mr. Ostrovski—to receive the Holy Land from God's hands you must confess your sin before Him in order to be reconciled with Him by accepting your Messiah Jesus. For as it is written in the Scripture: "Not by might, nor by power, but by *my spirit,* saith the Lord of hosts." (Zecharia, 4.6).

And now let me say some words about the proper work in the Clinic. The number of the attending patients is every day increasing, and it would be very good if we shall have besides the practical nurse who is now assisting in our work another nurse's assistance, as Mr. Smith wrote me that there is a plan of sending Miss Haley here. Besides the proper medical work she would have a good and blessed work among our poor and little patients, the children who attend daily the Clinic.

Besides this we have an urgent need to arrange a room for electrical treatment with good suitable machines. I hope that the children of God in U. S. will supply us with such machines, and not only with any machines, but with good and solid apparatus.

Are the poor and sick people of the Holy Land not worth that the Lord's children in America may think more about them and enable us to treat them as it is necessary? I beg the dear readers of The Harvest Field in the name of the Lord and in the name of our patients not to refuse us in our request, for the need in the mentioned machines is really great.

The sum which has been already sent us is sufficient to get a quartz lam but for *the short wave* machines we need still £60.

Yours in His name,

JAMES EWKE.

---

# Continuing Steadfast Under Persecution

Nov. 22nd, 1938.

Dear Brother in Our Lord.

For the past few months all mail has been going through censor. We were permitted to send but one page letters in an open envelope. Before learning of this, I had sent you on several occasions some long letters telling of the work here, also several chapters of the material regarding our findings of the very orthodox Jews in this area, including about six photographs in connection with Jewish customs. Most likely these have been destroyed by the censor for being too large. If this is the case — to me it is a great loss — as I do not have duplicate copies.

Now we are in Hungary — as far as we can learn there is no censor. We could fill a book in relating our experiences for the past few months. But suffice to say our blessed Lord has protected us and delivered us from all harm through it all. Nor can it be said that it now looks bright ahead. In fact we appear to be in a more critical position at present. But praise be to God our hearts are full of peace as we look to Him to finish the good work He has begun in us.

We are now in an isolated town — the adjoining towns to the north, east, and west are still in Czechoslovakia. We are on the very border now, between Hungary and Czechoslovakia. At present it is forbidden to go to Bustino or any place out of here. We contemplated spending a month or more working amongst the Jews in Bustino, Teresva and surrounding towns and villages — but at present this is out of the question. Should we be permitted later to make trips into Czechoslovakia by "border pass" then this town will not be so bad. But, if not, then we may have to move to a more suitable location where there are a goodly number of Jews.

We may go to a town 30 kilometers south of here. Or we may consider going to Budapest, with the view of starting a school for workers amongst Israel. In view of the conditions facing Israel to-day — this is indeed a very great need. However, we are not rushing ahead, nor do we want to be lagging behind. We are not going to make any open doors for ourselves, but will run with patience, looking for the Lord to show us the door He would have us enter.

Have received a letter from Karl Faulkner to-day. It is possible that he will be paying us a visit. We may make a trip to Budapest to-gether. Perhaps we shall be led to work together either here or elsewhere. We would like for you to bring this need before the Lord.

Thursday will be Thanksgiving Day. Yet we know of no other Americans in our city with whom we might celebrate, and we do have so much to be thankful for this year. If one were to ask of what we are most thankful for this year, a ready reply would

be, we are thankful to God for His goodness in revealing to us in great measures the great love of God the Father, God the Son and God the Holy Spirit, and what it cost to redeem sinful man.

To think that God the Father loves us enough to give His only Begotten Son. That God the Son loves us enough to give Himself for us, dying in our stead. That God the Holy Spirit, loves us enough to take up His abode in our sinful bodies upon our confession of faith in the finished work of Jesus Christ who is very God, can man ever fathom the depth of such love? God the Holy Spirit dwelling in the body of sinful man? God the Son coming down from heaven, being born in the likeness of sinful flesh? As we grasp these great truths we are put to shame for our misbehaviours on Christmas Day in failing to give Him the preeminence. How precious is the lesson in the 2nd Chapter of Matthew. How many times does the Holy Spirit bring out this great truth. It is always the young child and His mother. He is given the preeminence — likewise the shepherds — and the wise men. They saw Him. They found Him — They worshipped Him — They brought gifts to Him. The angels announced Him — But we see Christmas Day being celebrated wherein a tree gets the preeminence — some may think it proper — to these let me quote as thus said the Lord." "Thus saith the Lord, learn not the way of the heathen and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain; for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

They deck it with silver and with gold, they fasten it with nails and with hammers that move not." Jeremiah 10:2-4.

Beloved be not as the heathen, give Christ the Preeminence.

The Jew has a queer way for calculating the time Messiah is to come. There are six "Alaphs" or "A" in the first verse of Genesis in the original Hebrew. The numerical value of this letter is one—or one thousand. The Jew says that these six alaphs equal 6000 years, and that God created the heaven and the earth for six thousand years. Four of these alaphs are found in the words "In the beginning God created the heavens" [illegible] other two alaphs are found in the words "[illegible] the earth."

The Jews say that [illegible] means that Messiah will be four thousand years in heaven, and then will come to earth and that the Jews will be seeking Him or expecting Him for two thousand years on earth.

I certainly do not agree with their method of calculation. The word of God does not say that the six days of recreation were of 1000 years each duration. Furthermore, Adam was created in the sixth day — which comes to a close in first chapter of Genesis — and his death is recorded in the 5th chapter — age 930 years. If each day were 1000 years, Adams death would be recorded in the first chapter of Genesis. Yet their figure regarding the time Messiah was to come to the earth in the 4000th year, is exactly the time when Jesus Christ their Messiah was born in Bethlehem — and it is now almost 2000 years that Israel is scattered and seeking their Messiah to destroy their enemies.

Truly it was "The fulness of the time," and the prophet Haggai in Chapter 2:18,19 — gives the very day — the ninth Jewish month is our 12th month. On this day the Jews have a great celebration, a joyous holiday — there is not a single verse of scripture in the old testament regarding this holiday. Yet it all points to the birth of the Lord Jesus Christ.

It is a day for rejoicing, for giving of gifts, for lighting of many candles for eight days, for freedom received — and for dedication of the temple. It is called in the New Testament The Feast of Dedication — and all points to Christ. Rejoicing when Christ was born.

As for giving of gifts — God the Father gave us the gift of all gifts in giving His only begotten son. The lighting of candles even though many were dim alongside of Him who stood up in the temple and said "I am the Light of the world." The eight days point to His circumcision on the 8th day. Freedom — freedom from the bondage of sin is to be had only in Him — when the Son shall make you free ye shall be free indeed.

Dedication of the Temple — He said "destroy this temple" truly this was the temple dedicated by God.

Are all these mere coincidence? or is it designed of God? to show that the Son of God was on Christmas day born in the likeness of sinful flesh and all in love for sinful fallen man went to die on the cross. Not as the Son of God, mark you for He did not cry out Father, Father why hast thou forsaken me? — But as the Son of man, crying out "my God, my God, why hast thou forsaken me." Notice also it was not Eloheem, Eloheem why hast thou forsaken me? for Eloheem, Eloheem is a plural word and refers to the triune of God the Father, Son and Holy Spirit.

But He did cry out, "Eli, Eli, lama Sabachthani? My God, my God (singular). Not three times Eli, and not one time Eli; but two times Eli — God the Father and God the Holy Spirit had forsaken Him. Then for forty days after His resurrection from the dead, many have seen Him in the resurrected body of man. Later when Stephen was being stoned to death — he looked up into heaven and saw the SON OF MAN standing on the right hand of God the Father.

Beloved, Jesus Christ is in heaven in the body of a man.

Continued on page 16

# A Soldier for Cross and Country

Bulgaria
Nov. 10, 1938.

Dear Brother Smith,

Greetings in the name of the Lord Jesus Christ. It is with pleasure that I undertake the writing of this letter. I have patiently waited about four long months for this opportunity. It is so long a time since I wrote last that now I feel like apologizing for it. If you have been a soldier you will understand why I have not been able to write more often. In our army it is required from every one that wears the military uniform to surrender his mind, will and time to his superiors. How I wish that this was true of every one in this world that names the name of Christ.

The last letter that I had from you was postmarked on the 15th of July. One with a date of 9th of August has been lost after it has been forwarded to me by my father. I am sorry that it has been missent for I expected that there were some very important matters in it. Quite a few letters did not reach me while I was in the army. Coming home from Haskovo where a week ago last Sunday I had the privilege to preach the Gospel both morning and evening in the Congregational Church, which has been without a pastor over a year, I stopped in Sofia and had a short visit with Mr. and Mrs. Nikoff. From Miss Mitchels letter to Mrs. Nikoff I understood that you have been very sick. I was sorry to hear that and have been especially remembering you before the Lord. I hope that by now you health has been fully restored and you are permitted to carry on the valuable work that you are doing for Him.

Very recently I read somewhere, that "our disappointments are His appointments", and that has been very true in my case. Last July when I was making plans for the rest of the Summer and the Fall, I was called to serve in the army. How disappointed I was then, but it proved to be His appointment. Humanly speaking for the Lord put me in a hard place but he did not forsake me (Joshua 1:9). Out of so many University Graduates I was chosen to work in the office and thus was given a greater opportunity for witnessing for Him. Due to my position, as a worker in the office, the soldiers looked up to me and were more disposed to listen and to consider what I had to say. This position also brought me closer to the officers and gave me an easier access to them. In spite of the great restrictions there have been many opportunities for personal work and for witnessing to smaller and larger groups. The seed has been sown, and it is my request that the friends of the Fellowship will join with me to pray that the seed may not be choked but that it will grow and give fruit.

The officer to whom I gave my Bible and of whom I wrote in a previous letter admits that the only hope for this world is in Christianity as it is revealed in the New Testament, but for himself he is still afraid to turn loose from the world and to take Christ. Please pray for him. If he does accept the Lord as his personal Saviour, he can do great work for Him, because he is loved very much by the soldiers.

I have secured the addresses of practically every one to whom I have spoken in the army and of many more to whom I have not had the opportunity to speak, and hope to follow them up by mailing to them Gospel tracts and other Christian literature as the Lord makes provision for such a ministry. One cent and a half sends "The Reason Why" and two other tracts anywhere in Bulgaria.

I have to serve 4½ months yet, but I hope to be able to make some sort of arrangement to pay off all or part of the time.

Contrary to the common opinion that the protestants of Bulgaria are not loyal citizens, this Summer by His help I was able to prove to the satisfaction of both officers and soldiers, that I am a loyal citizen and soldier, because, first of all, I am loyal to the Lord Jesus Christ my Saviour. In a country like ours and in all of Europe we, the Christians and His workers, have to meet problems that do not exist in America. But the Lord gives us grace to bear all and help for every time of need. Praise His holy name, for His goodness and mercy to those that love Him and serve Him, is unsurpassed.

Personally I benefited very much by being a soldier. There I received the best training for a life of hardships, so necessary for one that labours in the Balkans. There I went through the same experiences through which every man in our country has gone, and thus have a better understanding of their feelings, desires and of the things that move them most. The men here even to their old age love to speak of their experiences in the army camps. When I feel that I should speak to someone about his soul's salvation, but find it hard to approach him on this matter, I begin with a conversation on the common ground of our experience in the army, and then if convenient soon switch the whole conversation to spiritual things, or take some examples from what he has said, to explain some spiritual truth. The Lord said that we should be wise as serpents but harmless as doves. (From Mrs. Nikoff I understood that you have written to her regarding a certain plan you have in mind about establishing some kind of fund to put my support on a more stable basis. I am very grateful to you for your interest in me from the very beginning. I pray that the Lord will help you to work out something regarding this matter.) While still a student in the U. S., I never did realize how important is that matter of a steady support. Here Satan has a thousand and one ways to hinder the work and to disturb

the missionary, without even having him to think about the support. Yes, the field is hard enough and demands one's full attention, time and strength. Especially in my case Satan has been doing his best even before my return back, to hinder the work and to prevent a good start, but the Lord in whose name and for whom we work is mightier than Satan, and Rom. 8:28 still works.

In Haskovo, except for two services, I had the privilege to visit quite a few of the Lord's People in their homes. Also visited in their homes some that have been regular attendants at the services but for some personal reasons had stopped coming and have not been in a church for many years. In the afternoon I went with a Christian brother to visit the hospital and there we distributed "the Reason Why" by R. A. Laidlaw, and many other Gospel tracts.

Yesterday (Sunday) I preached in my home town. In the morning service there were two ladies that have been coming regularly to our Gospel meetings, since they have heard me preach the Gospel last Spring when I returned from the States. They are earnest seekers of the truth, but still do not have the courage to take a definite stand for the Lord. For next Lord's day I promised the children, if they invite their friends and schoolmates to read to them the World's book. The title stirred an interest in them, and for the next Lord's day I expect to see a good group of children in our morning service. The book has four colors: black, red, white and gold, by means of which one can bring a Gospel message to the children.

During the last few days that I have been at home I finished the translation of two articles, with Gospel messages in them, for some periodicals.

A little while ago as I was writing this letter a young man came to our home and told me that tonight the local temperance group will present a temperance play. He asked me if I would like before the play begins to tell the public more about America. Such talks present a good opportunity to preach the Gospel to those that otherwise would not come to hear it.

I will greatly appreciate above all the prayers of the Lord's people, interested in the spreading of the glorious gospel in Europe, in my behalf. I am facing a problem, and it is whether I should give myself to evangelistic work as some friends have advised as its being most needed, or should I by His help undertake to build up Churches that have been allowed to die out, because the Church has not been able to support a worker (pastor), as the case is with the Church in Haskovo. I will value your opinion regarding this matter, dear Mr. Smith. My heart is yearning to do Gospel work among the University students, but since that door is now closed I must go where a door is already opened.

With Christian love to you, Mr. and Mrs. Sanctuary and to the rest that help you in the office.

Sincerely Yours in Him,
VASIL ANGELOFF.

P.S. I am glad to inform you that Mrs. Mishkoff has left to me to use in my meetings Dr. Gaebelein's book "Christianity or Religion", of which are left about 500 copies.

The voucher which came with the first check is with Mrs. Nikoff. Since at that time I was in the army I sent both the check and the voucher to her to take care of them. As soon as I go to Sofia I will take care of it myself and will send it to you at once.

---

[redacted] days ago Mr. Angeloff came to see [redacted] you know he is a soldier at the pr[redacted] moment. — Now all troubles are settled favorably for him. — We hope that after a month he will be able to begin his work for Christ as a missionary in Bulgaria.

Vasil G. Angeloff

---

## WHERE TO LOOK IN THE BIBLE

If you are facing a crisis, read the 46th Psalm.
When you are discouraged, think over Psalm 23.
When business is poor, read Psalm 37.
When you are lonely or fearful, read over Psalm 27.
When you are anxious for dear ones, read the 107th Psalm.
To live successfully with your fellow-men, follow Romans, chapter 12.
If you are sick or in pain, read Psalm 91.
When tempted to do wrong, read the 139th Psalm.
When everything seems to be going from bad to worse, try II Timothy 3.
Have you been placed in a position of great responsibility? Read Joshua, chapter 1.
If you have been bereaved, there is a message for you in I Corinthians 15, and Revelation 21.
For a stirring record of what trust in God can do, turn to the 11th chapter of Hebrews.

No home is complete without a Bible and Egermeier's Bible Story Book.

~~Let me call and show you my fine line of reasonably-priced Bibles, also Egermeier's new, revised Bible Story Book, etc.~~

A. W. Larson

# A Harvest Of Forty Two Souls.

PHILIP MANETZ AND GROUP.

Dear Colonel:—

Your good letter of October 28th I received; also the letter written by Mrs. Sanctuary of Oct. 18th with remittance enclosed. For which we are grateful to God and to all dear Christian friends who support us in prayer and material gifts.

First of all we thank God for His unfailing grace and keeping power. In the midst of a storm center and uncertainty the promises of God's word are sure and of great reality. "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." (Phil. 4:6-7.)

"Hitherto hath the Lord helped us." We are grateful to God for the abundant liberty we have had thus far in preaching the Gospel of Christ in Carpathian Russia. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth." (1 Tim. 2:1-4.) Thus we see in the light of the Scriptures it is the privilege and duty of every child of God to pray for those in authority. Let us pray that our liberty in the gospel may be continued without hinderance.

Concerning the Lord's work it is gradually progressing. We rejoice with you and thank God for answered prayer. God has graciously blessed the testimony of His own word and many sinners have heard the good News of God's redeeming love during this year. I have written in the previous report about the baptismal services we have had in the early part of the summer. By God's grace, on September 25th in the village Ugla we held the second similar service this year. Five redeemed sinners were baptized and thus fulfilled the commandment of Christ. (Mt. 28:19-20.) Four similar services were held this year and forty-two members were added to the church. Pray for these new members that they may be kept faithful to God and grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and for ever. Amen. (2 Pet. 3:18.)

Pray especially for Mrs. Helen Ugholy, one of these newly baptized members, she is cruelly persecuted by her wicked husband and mother-in-law. — Many gospels, tracts, New Testaments, and spiritual literature were distributed during these meetings, and since that time we occasionally received a good supply of scripture literature from our Brother Mr. R. Miller who especially engaged in distribution of gospel literature among the Jews and Gentiles in Carpathian Russia. Pray God's blessing upon all these spiritual seeds which were and are freely distributed.

Pray for our new work in the village Dulovo. God has given us one convert in this village, Mrs. William Ilko, who was baptized on September 25th. She opened her home for the gospel meetings. Pray for the salvation of her husband and children. Pray especially for this Sister she is the only Christian in the village and everybody goes against her. Most of the people in the village are very antagonistic to the Gospel of Christ. On one occasion, last month, October the 9th, I was in the village, and as I was passing by, there was a group of men that stood on the street near by the Greek-Orthodox Church, and I heard one of them say, "Here is the disturber of our village coming!" I went on a little way and turned on the side street where the gospel meeting was to be held. And I noticed the elderly lady walking behind me and the little girl stood by, as I passed I heard the little girl say "The tax-gatherer is coming!" And the old lady replied, "No my child this is not the tax-gatherer it is the man of God." When I heard these good words I took courage and thanked God. We had a blessed gospel meeting that day. There are many people in the village whose hearts are receptive to the word of God. Please pray God's mighty blessing in the salvation of many precious souls. (Mt. 18:19.)

Pray for the God's blessing upon the meetings in Bustino. Thank God for answered prayer. Mr. Kovalchuk's health is considerably improved, however, there is still room for more improvement. Pray for the complete restoration of his health. Pray also for Mrs. Kovalchuk's health, she is often suffering physical pain of various kinds. Pray God's blessing upon the Sunday School in Bustino where Mrs.

continued on page 12

# Overcoming Difficulties And Trials.

A Mother-Children Group In Poland

Dear Mr. Sanctuary:

Received your letter concerning Mr. Smith and was so sorry to hear of his serious illness and am trusting that the Lord will speedily raise him up, if He so wills. Please tell him that we are remembering him here and send our greetings to him and to all of you.

Miss Christoffersen left last week for Denmark. We surely enjoyed her brief visit with us. Only wish it could have been permanent, for, our need is an older woman to oversee and to especially work with these girls and women. I only know of four workers in all Poland among the women and two of these are not real Jewish missionaries. When one realizes that there are 4 million Jews here one realizes the need among the women and children of trained workers. If the Lord wishes us to continue here we are asking Him to raise up such a Spirit-filled worker for us. Please join us in praying that His will shall be done. They haven't forgotten Radosc and the things they are taught there, but what surroundings we find them in! Only the Lord can bring fruit out of such terrible conditions, but He is faithful and able to do it.

Right now, to me at least, the most important part of our work is to get out the literature to the Jews while we have the freedom and the opportunity to do so. The Lord gave me such a fine time yesterday as I distributed tracts. Only wish some of you could have joined me. I was down in the Ghetto and all about were the Jews — of all kinds and descriptions. Only one who has seen the Warsaw ghetto can imagine it, but there they were and I had the privilege of giving many something of the Word to read. Even tho I can't speak it is a real privilege to do this, for the tract can speak to their hearts as the Lord uses it. It is a blessed ministry for one who is deaf and dumb in some degree.

One orthodox found out what I had so he followed me up the busiest street in the district advertising me as a missionary. I felt like Satan was really on my heels, but soon found people coming after me and asking for a tract so I found out the Lord worked it out for His own glory rather than harm. I finally said something to the fellow. He told me that he knew all about this and so I just told him that I KNEW that Jesus was the Messiah and Saviour. He had no more to say and left. I wonder what he did know of christianity? It may be that he had at one time in the past even seen his own loved ones killed in that name and therefore he hated it so bitterly. No one knows. But please pray especially for this phase of the work for these tracts are reaching many people, but if the Lord doesn't prepare the way and then cultivate and water the seed it can't bear fruit so we are depending upon the folks at home to bring His power to bear upon this Word and upon these souls in answer to real, believing, earnest prayer from each of you for these hardened, blinded and often so very prejudiced Jewish souls. The Lord still loves them, do you?

Miss Smidt is doing visitation work at present for I still need some one to go with me to carry on a conversation, although I praise the Lord that slowly the language is coming. Today she and the other helper here, Miss Klatt are out visiting the children. You should spend one day with them and go into these dirty places in which these poor people live crowded together. And some do not have even this. While C. was here one family came that had been put out of their room (I was there once and they came in and out thru the window) and were living in the court of the building sleeping on the paving. In one week about three families that we know could not even pay rent for these terrible places. It always makes one utter a prayer that the Lord Jesus shall come quickly and give even these people a chance. The government does what it can for them in providing some winter help, but the Jews are so poor and so many that it is impossible to help them in any real way. It is a privilege to go to them and seek to bring them to that One who can be a real friend to even the poorest and who never forsakes no matter how bad the circumstances are—their own Messiah, the Lord Jesus. What they need is not so much material help, but they need a new life that only the Lord, Himself, can give. Please don't forget to pray daily for the Jews of Warsaw.

Please remember us in your prayers also, that the Lord will revive us and send us out, daily to do his will among these people. And also that He shall have His will and

# After Poland — Africa.

"Also, I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me." (Isaiah 6:8.)

When I was working in the mission on Wooster Avenue, in Akron, O. I thought, "This is my last move. When this is over, my life is finished." I "thought" but "God's thoughts are not our thoughts."

In the closing days of the Immanuel Mission, in the fall of 1935, God said to me, "Go to Poland." I was surprised, astonished, yea, amazed. But I thrashed out the whole situation on my knees, till I did not have a doubt. I had no doubt before I started — never a doubt in the twenty-one months I was in Poland, (though I had some terrific tests while there.) And I haven't a doubt today about my call to Poland.

It was the commanding voice of my Great Captain, and I praise God today, that He counted me worthy and gave me grace to obey the call. And now as clearly as two years ago, I hear that same voice calling, not to Poland, but to Africa.

After working among the dear Jewish people for seven years in Akron, and two in Poland, I feel led of God to work among the people of Africa. Not that I can forget Israel. They are God's Chosen People God says to them: "I have loved thee with an everlasting love." (Jeremiah 31:3). As long as Jesus Christ abides in my heart and loves the Jews, I too will love them, and continually "pray for the peace at Jerusalem."

Twenty-five years ago, in 1913, I started for Africa; got as far as England and stayed there about a year. The war broke out in 1914, and I came back to America with my head down. I have been ashamed to tell it. And now, I tell it to show that the Blessed Lord, who knew my earnest purpose, after these years is granting me my heart's desire. "If the vision tarry, wait for it."

It was David Livingstone, whose heroic deeds in the Dark Continent stirred my soul years ago. He traversed Africa from ocean to ocean, and up into the interior. His soul was burdened, he grieved, wept, prayed and wrote about the "open sore of the world", — human slavery! When he had been lost to the outside world for two years, Stanley found him and said, "Livingstone, come home to England, the people will honor you." Hear what that hero of the cross said, "No, my work in this country is not finished yet."

One morning a few months later, his faithful helper, a dear black man found him in his tent on his knees, *dead!* No, alive forever more!

In 1914 I went into Westminster Abbey, and beside the aisle I found a bronze tablet in the floor and on it the inscription "David Livingstone". My soul was deeply stirred on that day, and it is stirred today, as I write these words. "Who follows in his train?" My heart answers, "Here am I."

F. A. McGAW.

---

Continued from page 10

way in all our plans and in the solution of all the many problems that confront us here at present. Thanks for all your help, and may the Lord bless and use all of you at home and reward you for your every rememberance of His ancient people and us as we seek to do His will among them here in Warsaw.

Thanks for all,

KARL FAULKNER.

---

Excerpt from Karl Faulkner's letter

dated November 21st, 1938.

Can't tell you how I thanked the Lord when I looked over the voucher. I'd been wondering if we could give the children who have been coming something for Christmas. I had some little money and we were using that for material for dresses — then I saw that sum for the children and it solved our problems. The Lord surely is good isn't he? Always there and on time. It's so true — as I was reading yesterday in Psalms 37:3 R.V. — feed on God's faithfulness. He is so faithful in these little things and so good. This verse came to me yesterday as I was praying so I am now "feeding on His faithfulness and trusting Him.

Please thank in a special way for me whoever was kind enough to remember our children at Christmas. May the Lord bless all those who gave and those who pray. Thank you for your part in helping so faithfully.

Thanks for the money for Testaments. Is it alright if I send some to other places also? I sent 20 into Lithuania for a reliable, spiritual man of the brethren had permission to get into that closed land for a visit. No work there among the Jews it seems, so it was a good place for them. Is that O.K.? If not please let me know.

All I can say now is Praise God from whom all blessings flow for He's been so good and faithful all the way and I know He will continue. Please don't worry about us or the place here.

# A Message of Sympathy to Mrs. Hill.

Jassy, Roumania
Oct. 23rd, 1938

Beloved Sister in the Lord;—

Your welcome letter that you wrote to us on the 12th, of Sept. we received. We received it the 1st. day of our conference in Jassy, which was held on Saturday and Sunday Oct. 15th, and 16th. We were to have had three days of the conference but that was too much for us.

As we read your letter at home we positively wept. Your letter was read Sunday morning in the meeting, and from the several hundred present there was not one eye dry, all were wet with tears. The message which came to us from across the ocean at this opportune moment, brought us refreshing joy AND SORROW. The whole congregation as one man stood up, and several of the brothers prayed most earnestly for you and our dear brother Richard who is ill. Praise God for prayer! Many were here whom you know personally, and they were amazed at the great sorrow, which our loving Lord in His wisdom has so richly poured out to you. Our wisdom is not His wisdom, He knoweth best. There is a verse in Matt. which reads "But he that shall endure unto the end, the same shall be saved" Matt. 24-13. You will need much patience as you wait for the treatment to effect a cure. This our Loving Lord will give you, then he alone has the patience needed, and he can and will give to his redeemed ones.

We have just moved into a new home which is somewhat smaller and cheaper. It's more in accord with our circumstances. A great blessing from God to us is that we are all in good health, that's everything.

We await the 14th of Dec. with patience and trust in God, for then we shall know the decision of the Government. We may never be allowed to gather together for worship again, but the Lord is always our strength.

I do hope dear Sister Hill that you have found strong, faithful children of God with whom you can fellowship—in times of trouble what comfort to be able to share with others of His saved ones. Had we known sooner about Richard we would have been oftener in prayer for you both.

Our hearts have been deeply stirred as we read of your thoughts and prayers on our behalf, and your gift of love which we have just received through your friend in England. This has caused us to bow in deep thankfulness; and humility before God. Beloved Sister, that you should think of our earthly needs, and share with us, when your own cup is so full, is really a grace of God. May He indeed bless you, your family, and the friends.

We here stand before God our Lord, never forgotten, and never alone, in His own time HE will send better times for us all and drive away the fog.

All in the Church send you hearty greetings in Jesus' Name. All that are with me salute thee. Greet them that love us in the faith. Grace be with you. Amen!

We remain with love, your thankful brother and sister in Christ Jesus.

ELSIE and G. MARDARE.

---

continued from page 9

Kovalchuk with her daughter is in charge.

Pray for the work in Fenish, it is about seven or eight miles from Bustino located in the woodland section right near the Rumanian border. I go there every Wednesday evening and hold a gospel meeting. Pray for Mr. and Mrs. Matzola and for Mr. and Mrs. Rusin, all these are baptized backsliders. Pray for the mighty work of grace in the hearts of sinners.

Pray for the work in Neresnice where our coworker Miss Mary Selody is stationed and by God's grace is doing great work. Under God she is building the new gospel hall combined with rooms for the orphans. She needs your support in prayer and material gifts. Pray for Mr. Rybachuk who is also our coworker. Pray for Mr. and Mrs. Miller who are stationed in Mukachevo and labor among the Jews as well as Gentiles. Pray for Mr. Gers and family who is stationed in Svalavo about 25 miles from Mukachevo. Pray for Mr. John Gonak, last time we heard of John was that he was sick. All these Brethren are coworkers and laborers in the Lord's vineyard.

Please pray God's mighty blessing upon the work of this coming winter. Pray for the mighty heaven send REVIVAL in the Church of God in Carpathian Russia and the world over. "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly He find you sleeping. (Mk. 14:35-37.)

Sincerely in His matchless grace,

PHILIP MANETZ.

"We have set our hope that He will also still deliver us; ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf." 2 Cor. 1:10-11.

# A Bed Time Story from Mrs. Hill.

My dear children;—

Its a long time since I promised you another tea time story, isn't it? Did you think that I had gone off to South Africa on a hunting trip? I did not go, but sometimes I really felt as if I would have enjoyed taking a shot at an elephant, or a tiger, or—or—or, well any other big game. But all this time I have been up here in the northern part of Michigan where there are plenty of deer, a few bears, and much small game, and never once did I go out and try to hunt one. Of course you boys would have I know. What's that Margaret? The story! Well yes, I'm coming to that, and for your vivid imaginations we will call this story.

"The Hunt"

Mabel, you put that big bowl of pop-corn right here in the center of this circle — that's right — Now draw up your chairs around the fire, and as I tell you about "the hunt" you may all help yourselves to the pop-corn.

You know once upon a time — Sure Mabel, most stories begin that way. As I was saying, once upon a time I lived in a far away country called Roumania, where little Mihai is the Crown Prince. One day a dear old lady came to my home and asked me if I could give her an old felt hat. She wanted to make a pair of slippers for a little girl whom she had taken in to look after. Fancy making a pair of slippers out of one of my old hats, well you know children in those days when a lady bought a hat she got something for her money. My Grandmother used to say "If its a hat you are going to buy, be sure the felt is of the best, and get one with plenty of ribbon, then you can make it over at least two or three times." The hat I have today won't stand any making over I fear, the felt is poor, and the size is, is, is, well rather small you know.

When the old lady asked me for an old hat, I began to think something like this "now let me see, I must have an old hat up in the attic somewhere, I'll have a look". So I began the "Hunt". What's that John, a deer? Why no silly — I was hunting for an old felt hat, and I found one after a long and strenuous tug with old boxes, and trunks — but, me, oh my—when I found the hat what do you think was in it? An elephant, Jane! No child. But my hat was full of hard backed attic bugs, there were little ones, big, ones, middle sized ones, and some in between ones, and they were all colors, brown ones, black ones, white ones, green ones, yes, and even some red ones. What a time I had cleaning it and brushing it before I could give it to the old lady for slippers. Then I began to think about the little girl for whom the slippers were intended. I had heard of her often—how very naughty she was, she had never been to school a day in her life, and was considered mentally unfit. Her name was Helen. The more I thought about little Helen, the more I wondered if perhaps she was not one of the little jewels Jesus was looking for, and I set about to see if I could find her soul for the Master.

Helen's foster mother promised to send her to Sunday School, and Helen came, she was put in a class with other little Russian girls of her own age — you should have heard the tales the teacher told me about Helen, she would not try to learn a thing, absolutely nothing seemed to enter her mind but evil, she was very naughty. The teacher tried in many ways to reach this child's heart, but it seemed hopeless.

The winter before I left Roumania I found it necessary to have a young girl assist me with some extra housework, and I thought of Helen, and immediately made arrangements for her to come to me. Each evening before bed time I would read a few verse's from the Bible and try to explain them to Helen, but it seemed as if she could not take in one single thought. One evening after prayer I said "Helen, Jesus loves Helen" she looked rather comical, made a face, and said "Jesus loves Helen" these three words had registered on her little brain, and she kept saying "Jesus loves Helen" "Jesus loves Helen". The next Sunday at Sunday School when the children were saying their memory verses Helen stood up, and when the teacher asked her if she knew her verse she said "Jesus loves Helen", there was a bit of laughing among the children, but tears were in the eyes of several of the grown ups. Months later when I was leaving Roumania Helen came to me and said "Auntie Hill, Jesus loves Helen," "Jesus loves Helen". Yes, Jesus loves Helen and He just made her little heart full of joy as she realized in her simple way that Jesus loved her.

You see dear children Jesus has sent His Holy Spirit into the world to find the precious souls of men, women and children, and very often the Spirit needs us to help him. I wonder if we could not all hunt around a little more than we do and try to find some precious jewel for Jesus. Will you all try? That's fine, I felt sure you would, do your best to find a precious little jewel for the Master, and tell them that God so loved the world. John 3-16.

What are you doing John Henry? Hunting for the last grain of pop-corn! Well I declare, we'll have to pop some more corn and have another story — when? as soon as I can find time my dears. Now off you go to bed, sleepy-heads, God bless you, and don't forget that Jesus loves YOU.

# A Faithful Steward Who Needs Cooperation.

Dear Brethren:

Each day I have been putting it off to write you, and say something to you, about the support of Rev. Costi and family.

I have found it a joy to have had a part in the work these many years.

For over 5 years I held on and continued where many times I did not know from time to time how it would be done.

Even now I am not willing to say I can go no further.

I have a large family of eight girls. Two were working, and only last spring one girl quit work to enter full time life service for the Lord. She feels she has had a call to go to So. America. Business and financial reverses, have added to the difficulties of continuing in your work and a few others whom we have been privileged to support. So that to-day all I can say is as the Lord provides and directs we will act accordingly.

We are praying others may be raised to supply until such time as we may again be able to have a port.

Sincerely yours in Him,

---

Dec. 1, 1938.

Dear Brother:

Your letter of the 30th ult. in reply to ours of the 28th ult. is the occasion for this prompt reply.

We deeply appreciate your writing us frankly of your position because you have given us tangible evidence of your faithfulness as a steward in the Lord's work. "It is required in a steward that he be found faithful", and we can certainly say that you have so qualified.

A brief letter from missionary Costi appears in the last Harvest Field showing that he is still functioning in his particular field. In the more than twenty years that I have acted as treasurer for our work we have seen instances of this kind. If the Lord wills you will see some verses from one of my songs in the December issue of our paper which expresses what I have observed in this respect.

Costi is also a steward for the service to which God has called and blessed him and God knows how his need will be cared for in reply to your prayer that this worthy brother may continue to carry on in the work which he so dearly loves.

Our Mr. Smith is not expected to return to his desk before next month but as all of us are carrying on in his absence we trust to be so guided by the Holy Spirit that what He wants done will find us ready and willing.

We possess no worthiness of our own and desire to always be obedient to the heavenly calling upheld by the many saints who have experienced intercessory prayer. With sincere and cordial appreciation for the many faithful years we have been privileged to act for you.

Faithfully yours in Him,

E. N. SANCTUARY.

Nov. 30, 1938.

---

**FORM OF BEQUEST**

I give and bequeath to the **American European Fellowship, Inc.,** a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of .....

.....

and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

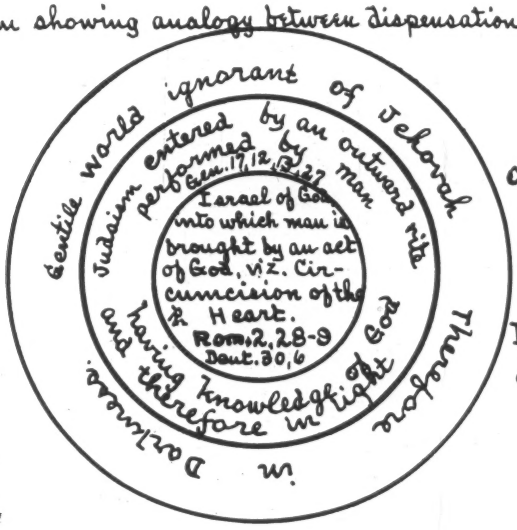
In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship, for either Gentile or Jewish Missions.

**ABSOLUTELY tender!**
**Absolutely true!**
**Understanding all things,**
**Understanding you!**
**Infinitely loving—**
**Exquisitely near—**
**This is God our Father,**
**What have we to fear?**

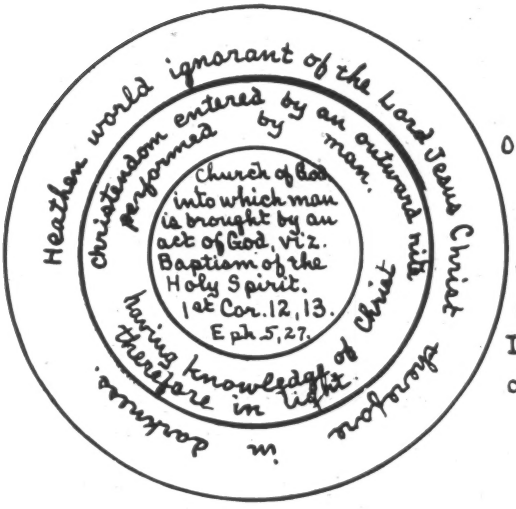
**F. M. N.**

# Chart — Law and Grace

R-1. Diagram showing analogy between dispensations of law and grace


Gentile world ignorant of Jehovah
Judaism entered by an outward rite performed by man
Gen. 17, 12, 13, 27
Israel of God into which man is brought by an act of God, viz. Circumcision of the Heart.
Rom. 2, 28-9
Deut. 30, 6
Therefore
having therefore knowledge of God
in darkness

LAW.
Outer circle = the Gentile world.
2nd C. Judaism nationally.
Inner C. Israel of God.


Heathen world ignorant of the Lord Jesus Christ
Christendom entered by an outward rite performed by man.
Church of God into which man is brought by an act of God, viz. Baptism of the Holy Spirit.
1st Cor. 12, 13.
Eph. 5, 27.
Therefore
having therefore knowledge of Christ
in darkness

GRACE.
Outer circle = Paganism.
2nd Cir. = Christendom or Kingdom of Heaven.
Inner C. = Church of God.

The Keys of the Kingdom of Heaven (not of the church) were given to Peter and used them, first, to the Jews, Acts 2, 14; 2nd, Acts 10, 34.

The above photograph is taken from an interleaf page of my study Bible where it was drafted over twenty years ago. If some reader will advise us to whom we can give credit for this we will gladly make such mention in our January Harvest Field. It forms part of a book dealing with dispensational teaching. E. N. S.

## A Brief Message From Miss Christoffersen.

Dear Mr. Smith;

Was truly sorry to hear about your illness—and have been much in prayer for your complete and speedy recovery.

I got permission to visit two weeks, and there was much to rejoice over, but also things which were very grievious. The believing girls need so a mature woman to guide and help them.

Now as to my future work — it will be in one of the countries — France — Egypt or Algeria — as the Lord definitely shall reveal and lead to — and I trust that in the beginning of the New Year I shall again go into a definite work — am working now as He gives opportunities — but long for a new field among Israel — and there are so many untouched cities — while the tribes of Israel take refuge these days — and you will also remember me. Am writing — soon finishing an article to the Harvest Field concerning these new things. Did not feel led to write before — because of circumstances.

It is good to be home again after so long time — and my family — which do not really know Christ. Need much prayer and love.

With best wishes and sincere greetings;

Yours in Him,

TORDIS CHRISTOFFERSEN.

---

Paul also sees this great truth as he shows forth in I Tim. 2:5 "For there is one God and one mediator between God and men, the MAN Christ Jesus."

David also sees this great truth as he shows forth in Psalm 110:1 — "The Lord said unto my Lord, sit thou at my right hand until I make thine enemies thy footstool." In the original Hebrew, the word for the first Lord is different than the word for the second Lord. The first is Jehovah. The 2nd is Adoni the latter refers to a manly Lord — or Lord in the body of man — In other words Lord number one, who is God the Father, is saying to Lord number two, who is God the Son in the body of a man — sit thou at my right hand until I make thine enemies (Israel) thy footstool — when did this take place?

After Christ was rejected by Israel — when He was in the likeness of sinful flesh — David clearly shows us that our Lord Jesus Christ is to-day sitting at the right hand of God the Father in the body of a man.

We can begin to understand the depth of His Great love for us that He has taken upon Himself thus body of a man in which to dwell for eternity.

Can shallow words ever express our gratitude for such love? Mrs. Miller joins me in sending seasons greetings to our many prayer partners.

Yours by Grace,

RUDOLPH MILLER.

---

## DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

*Date* .....

$ .....

*Here is my offering for the support of missionaries working in European countries under your society. Please apply it to the work of*.....

..... *in* .....

*Name* .....

*Address* .....